IUIC DEEP BASIC PRACTICE EXAM (SAMPLE)

STUDY GUIDE



SAMPLE STUDY GUIDE WITH LIMITED QUESTIONS

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Table of Contents

Copyright 1

Table of Contents 2

Introduction 3

How to Use This Guide 4

Questions 5

Answers 8

Explanations 10

Next Steps 15

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Introduction

Preparing for a certification exam can feel overwhelming, but with the right tools, it becomes an opportunity to build confidence, sharpen your skills, and move one step closer to your goals. At Examzify, we believe that effective exam preparation isn't just about memorization, it's about understanding the material, identifying knowledge gaps, and building the test-taking strategies that lead to success.

This guide was designed to help you do exactly that.

Whether you're preparing for a licensing exam, professional certification, or entry-level qualification, this book offers structured practice to reinforce key concepts. You'll find a wide range of multiple-choice questions, each followed by clear explanations to help you understand not just the right answer, but why it's correct.

The content in this guide is based on real-world exam objectives and aligned with the types of questions and topics commonly found on official tests. It's ideal for learners who want to:

- Practice answering questions under realistic conditions,
- Improve accuracy and speed,
- Review explanations to strengthen weak areas, and
- Approach the exam with greater confidence.

We recommend using this book not as a stand-alone study tool, but alongside other resources like flashcards, textbooks, or hands-on training. For best results, we recommend working through each question, reflecting on the explanation provided, and revisiting the topics that challenge you most.

Remember: successful test preparation isn't about getting every question right the first time, it's about learning from your mistakes and improving over time. Stay focused, trust the process, and know that every page you turn brings you closer to success.

Let's begin.

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How to Use This Guide

This guide is designed to help you study more effectively and approach your exam with confidence. Whether you're reviewing for the first time or doing a final refresh, here's how to get the most out of your Examzify study guide:

1. Start with a Diagnostic Review

Skim through the questions to get a sense of what you know and what you need to focus on. Your goal is to identify knowledge gaps early.

2. Study in Short, Focused Sessions

Break your study time into manageable blocks (e.g. 30 – 45 minutes). Review a handful of questions, reflect on the explanations.

3. Learn from the Explanations

After answering a question, always read the explanation, even if you got it right. It reinforces key points, corrects misunderstandings, and teaches subtle distinctions between similar answers.

4. Track Your Progress

Use bookmarks or notes (if reading digitally) to mark difficult questions. Revisit these regularly and track improvements over time.

5. Simulate the Real Exam

Once you're comfortable, try taking a full set of questions without pausing. Set a timer and simulate test-day conditions to build confidence and time management skills.

6. Repeat and Review

Don't just study once, repetition builds retention. Re-attempt questions after a few days and revisit explanations to reinforce learning. Pair this guide with other Examzify tools like flashcards, and digital practice tests to strengthen your preparation across formats.

There's no single right way to study, but consistent, thoughtful effort always wins. Use this guide flexibly, adapt the tips above to fit your pace and learning style. You've got this!

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Questions

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1. Which passage describes the initial purpose of herbs for humanity?

A. Genesis 9:3

B. Genesis 1:29-30

C. Leviticus 11:2

D. Psalm 104:14

2. Which verse is listed as another reference to the chosen people alongside Isaiah 44:1-2?

A. Deuteronomy 7:6

B. Isaiah 41:8

C. Isaiah 43:10

D. Isaiah 44:3

3. Who was the law given to?

A. The Gentiles

B. Israel

C. The Egyptians

D. The Canaanites

4. Which verse prohibits paying for sex?

A. Leviticus 19:29

B. Exodus 22:16

C. Deuteronomy 23:18

D. Proverbs 23:27

5. Who does Jesus say will send the Comforter in his name?

A. The Father

B. The Angels

C. The Son

D. The Holy Spirit

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6. Which verse discusses wisdom in the heart to judge his people as per the Sirach passage?

A. Sirach 45:26

B. Isaiah 58:13

C. 2 Corinthians 4:3-4

D. Psalm 119:105

7. Which phrase is quoted as part of 1 Samuel 13:13?

A. The Lord's anointed is upon you

B. You cannot stand against the enemy

C. He have need that one should teach you again

D. The people are disobedient

8. The Apocrypha is part of the Bible according to which verse?

A. John 10:22

B. Daniel 8:21

C. Isaiah 28:10

D. Leviticus 23

9. Which verse is listed that demonstrates the Spirit of Prophecy in the arrangement?

A. Revelation 19:10

B. Revelation 7:12

C. Psalm 119:104

D. Daniel 12:4

10. Which passage mentions fringes on garments?

A. Numbers 15:38-39

B. Deuteronomy 22:12

C. Colossians 2:8

D. Isaiah 11:15

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Answers

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1. B
2. D
3. B
4. C
5. A
6. A
7. C
8. A
9. A
10. A

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Explanations

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1. Which passage describes the initial purpose of herbs for humanity?

A. Genesis 9:3

B. Genesis 1:29-30

C. Leviticus 11:2

D. Psalm 104:14

Herbs are presented as humanity's food from the very beginning of creation. In the creation account, God says He has given every herb bearing seed and every tree with fruit for food, establishing the original role of herbs as nourishment for people. This sets the baseline for why plants are described as humanity's initial sustenance. Later passages broaden or reflect on diet in other ways—after the flood to include meat, in dietary laws, or as general provision—but they do not establish the first purpose the way the creation narrative does. So the passage that first describes the initial purpose of herbs for humanity is Genesis 1:29-30.

2. Which verse is listed as another reference to the chosen people alongside Isaiah 44:1-2?

A. Deuteronomy 7:6

B. Isaiah 41:8

C. Isaiah 43:10

D. Isaiah 44:3

Recognize how the chosen-people motif is developed in Isaiah by following the thread from identification to blessing for future generations. In the passage that addresses Jacob and Israel as the ones God has chosen, the following verse continues that theme by expanding the blessing to the seed and offspring, with the Spirit poured out on them. This makes Isaiah 44:3 the best fit as another reference to the chosen people alongside Isaiah 44:1-2, because it keeps the same relationship and extends it into the next generation. It shows that being chosen isn't just a present status but a lineage God intends to sustain and empower through His Spirit. While other verses also speak about being chosen, this one explicitly links the chosen status to the blessing of descendants and the outpouring of the Spirit, aligning closely with how 44:1-2 frames the chosen relationship.

3. Who was the law given to?

A. The Gentiles

B. Israel

C. The Egyptians

D. The Canaanites

The law was given to Israel. At Mount Sinai, God delivered the Mosaic Law to Moses so he could present it to the people who would form the nation of Israel and be bound in covenant with Him. This body of rules—covering moral behavior, ceremonial worship, and civil expectations—was meant to govern Israel's relationship with God and to set the people apart as His chosen nation. It wasn't given to the Egyptians, who had to leave their oppression in Egypt, nor to the Canaanites, who lived in the land they occupied. Gentiles could join Israel by faith, but the formal reception of the law was specifically for Israel as a covenant people.

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4. Which verse prohibits paying for sex?

A. Leviticus 19:29

B. Exodus 22:16

C. Deuteronomy 23:18

D. Proverbs 23:27

The question tests the idea that money earned from immoral acts should not be used in worship. Deuteronomy 23:18 directly prohibits bringing the hire of a prostitute or the price of a dog into the house of the Lord for any vow, calling both of these payments an abomination to God. That makes the verse the clearest and strongest statement against paying for sex in a context meant for worship or sacred vows—the money itself would defile the offerings, so it should not enter the worship space at all. This emphasis on purity of worship explains why it's the best fit. The other verses touch on related topics—Leviticus 19:29 warns against exploiting family for prostitution, Exodus 22:16 discusses a marriage payment, and Proverbs 23:27 warns about the dangers of immoral women—but none of them explicitly condemn paying for sex in the act of offering money to God.

5. Who does Jesus say will send the Comforter in his name?

A. The Father

B. The Angels

C. The Son

D. The Holy Spirit

The Father. In John 14:26, Jesus identifies the Comforter (the Holy Spirit) as someone the Father will send in Jesus' name. This shows the Father initiating the sending through Jesus' authority, so the Spirit comes to teach and remind the disciples of Jesus' words.

6. Which verse discusses wisdom in the heart to judge his people as per the Sirach passage?

A. Sirach 45:26

B. Isaiah 58:13

C. 2 Corinthians 4:3-4

D. Psalm 119:105

Wisdom as inner discernment used to judge the people is the focus here. In Sirach, wisdom is shown as a gift placed in the heart that enables a leader to discern right from wrong and govern with prudence. Sirach 45:26 specifically speaks of this inner wisdom being given to judge the people, tying the concept directly to righteous leadership. The other passages address different themes—keeping the Sabbath, the gospel being hidden to some, and God's word guiding our steps—so they don't fit the idea of wisdom in the heart used to judge the people. That makes Sirach 45:26 the appropriate reference.

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7. Which phrase is quoted as part of 1 Samuel 13:13?

A. The Lord's anointed is upon you

B. You cannot stand against the enemy

C. He have need that one should teach you again

D. The people are disobedient

The main idea tested here is recognizing the exact wording of a quoted phrase in a specific biblical verse. In 1 Samuel 13:13, the verse is a rebuke from Samuel to Saul about disobeying the LORD's command. The typical phrasing in many translations is something like: "Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee." Notice the emphasis on Saul's failure to keep the LORD's command and the consequence that follows. Looking at the options, the line about needing someone to teach you again is not drawn from this verse. That phrasing is known from a later New Testament context (Hebrews 5:12) and discusses spiritual immaturity, not Saul's disobedience or Samuel's rebuke. So, none of the listed phrases captures the actual quotation from 1 Samuel 13:13. For studying, it helps to verify exact wording by checking a reliable Bible edition, since small differences in translation can change whether a phrase appears in a given verse.

8. The Apocrypha is part of the Bible according to which verse?

A. John 10:22

B. Daniel 8:21

C. Isaiah 28:10

D. Leviticus 23

The idea being tested is how different Christian traditions view which books belong in the Bible, and how certain verses connect to theApocrypha through shared Jewish festivals. John chapter 10 verse 22 places Jesus in Jerusalem during the Feast of Dedication, a festival that the Apocryphal book of 1 Maccabees describes. Because this festival is tied to material found in the Apocrypha, supporters who accept those books as part of the biblical narrative sometimes use this verse to illustrate that connection within the biblical story. The other listed verses do not reference this festival or its association with Apocryphal writings, so they don't provide that link.

9. Which verse is listed that demonstrates the Spirit of Prophecy in the arrangement?

A. Revelation 19:10

B. Revelation 7:12

C. Psalm 119:104

D. Daniel 12:4

The key idea here is the definition of the Spirit of Prophecy as the testimony of Jesus. Revelation 19:10 directly expresses this: "the testimony of Jesus is the spirit of prophecy." That explicit statement is why this verse demonstrates the Spirit of Prophecy in the arrangement. The other verses shown don't make that connection—one is a doxology praising God, another speaks about understanding from precepts, and another about sealing words—so they don't illustrate the Spirit of Prophecy in the same way.

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10. Which passage mentions fringes on garments?

A. Numbers 15:38-39

B. Deuteronomy 22:12

C. Colossians 2:8

D. Isaiah 11:15

Fringes on garments are commanded in the Torah with a clear, practical instruction. In Numbers 15:38-39, Yahweh tells the Israelites to attach tassels to the corners of their garments and to include a blue thread, so they will remember all the commandments and keep them. This direct, purpose-driven mention of fringes makes it the best fit for identifying passages about fringes on garments. A closely related verse, Deuteronomy 22:12, also speaks of tassels on the four corners, but Numbers 15:38-39 provides the explicit instruction and purpose, which is why it stands out. The other cited passages do not discuss fringes.

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Next Steps

Congratulations on reaching the final section of this guide. You've taken a meaningful step toward passing your certification exam and advancing your career.

As you continue preparing, remember that consistent practice, review, and self-reflection are key to success. Make time to revisit difficult topics, simulate exam conditions, and track your progress along the way.

If you need help, have suggestions, or want to share feedback, we'd love to hear from you. Reach out to our team at hello@examzify.com.

Or visit your dedicated course page for more study tools and resources:

https://iuicdeepbasic.examzify.com

We wish you the very best on your exam journey. You've got this!

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