

JUNIOR BIBLE QUIZ (JBQ) 10 POINT QUESTIONS PRACTICE TEST (SAMPLE)

STUDY GUIDE



SAMPLE STUDY GUIDE WITH LIMITED QUESTIONS

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Introduction

Preparing for a certification exam can feel overwhelming, but with the right tools, it becomes an opportunity to build confidence, sharpen your skills, and move one step closer to your goals. At Examzify, we believe that effective exam preparation isn't just about memorization, it's about understanding the material, identifying knowledge gaps, and building the test-taking strategies that lead to success.

This guide was designed to help you do exactly that.

Whether you're preparing for a licensing exam, professional certification, or entry-level qualification, this book offers structured practice to reinforce key concepts. You'll find a wide range of multiple-choice questions, each followed by clear explanations to help you understand not just the right answer, but why it's correct.

The content in this guide is based on real-world exam objectives and aligned with the types of questions and topics commonly found on official tests. It's ideal for learners who want to:

- Practice answering questions under realistic conditions,
- Improve accuracy and speed,
- Review explanations to strengthen weak areas, and
- Approach the exam with greater confidence.

We recommend using this book not as a stand-alone study tool, but alongside other resources like flashcards, textbooks, or hands-on training. For best results, we recommend working through each question, reflecting on the explanation provided, and revisiting the topics that challenge you most.

Remember: successful test preparation isn't about getting every question right the first time, it's about learning from your mistakes and improving over time. Stay focused, trust the process, and know that every page you turn brings you closer to success.

Let's begin.

How to Use This Guide

This guide is designed to help you study more effectively and approach your exam with confidence. Whether you're reviewing for the first time or doing a final refresh, here's how to get the most out of your Examzify study guide:

1. Start with a Diagnostic Review

Skim through the questions to get a sense of what you know and what you need to focus on. Your goal is to identify knowledge gaps early.

2. Study in Short, Focused Sessions

Break your study time into manageable blocks (e.g. 30 – 45 minutes). Review a handful of questions, reflect on the explanations.

3. Learn from the Explanations

After answering a question, always read the explanation, even if you got it right. It reinforces key points, corrects misunderstandings, and teaches subtle distinctions between similar answers.

4. Track Your Progress

Use bookmarks or notes (if reading digitally) to mark difficult questions. Revisit these regularly and track improvements over time.

5. Simulate the Real Exam

Once you're comfortable, try taking a full set of questions without pausing. Set a timer and simulate test-day conditions to build confidence and time management skills.

6. Repeat and Review

Don't just study once, repetition builds retention. Re-attempt questions after a few days and revisit explanations to reinforce learning. Pair this guide with other Examzify tools like flashcards, and digital practice tests to strengthen your preparation across formats.

There's no single right way to study, but consistent, thoughtful effort always wins. Use this guide flexibly, adapt the tips above to fit your pace and learning style. You've got this!

Questions

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- 1. Who was spared from the Flood along with his family?**
 - A. Moses
 - B. Noah and his family
 - C. Abraham
 - D. Job

- 2. Who told Mary she would be the mother of the Messiah?**
 - A. The angel Gabriel
 - B. Joseph
 - C. The prophet Isaiah
 - D. An unnamed messenger

- 3. Who was raised from the dead in answer to Peter's prayer?**
 - A. Lazarus
 - B. A widow's son
 - C. Dorcas [Tabitha]
 - D. The centurion's child

- 4. Which prophet interpreted Nebuchadnezzar's dream?**
 - A. Elijah
 - B. Daniel
 - C. Ezekiel
 - D. Hosea

- 5. How did Peter escape from prison the night before Herod planned to kill him?**
 - A. The doors opened on their own.
 - B. Peter escaped through a window.
 - C. An angel opened the prison for him.
 - D. A guard helped him slip away

- 6. How are angels described in this material?**
 - A. Demons that oppose God
 - B. Human souls that become angels
 - C. Invisible forces of nature
 - D. Spiritual beings created by God

7. How old were Abraham and Sarah when Isaac was born?

- A. Abraham was 100 and Sarah was 90 years old.
- B. Abraham was 80 and Sarah was 60 years old.
- C. Abraham was 120 and Sarah was 100 years old.
- D. Abraham was 90 and Sarah was 70 years old.

8. How long did David rule as king

- A. 20 years
- B. 40 years
- C. 60 years
- D. 30 years

9. Who was Joseph's first master in Egypt?

- A. Pharaoh
- B. The cupbearer
- C. Potiphar
- D. The jailer

10. Whom did God appoint to be the leader of Israel after Moses?

- A. Joshua
- B. Caleb
- C. Aaron
- D. Moses

Answers

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1. B
2. A
3. C
4. B
5. C
6. D
7. A
8. B
9. C
10. A

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Explanations

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1. Who was spared from the Flood along with his family?

- A. Moses
- B. Noah and his family**
- C. Abraham
- D. Job

During the Flood, God judges wickedness but spares a faithful family because one man walked with Him. Noah is described as living righteously and faithfully, so God chose him to build an ark and preserve life. He, his wife, his three sons, and their wives entered the ark, and God protected them as the waters rose. After the flood, they emerged to repopulate the earth, showing that obedience and faithfulness bring safety in judgment. Moses, Abraham, and Job are not connected to this Flood event in the same way, so they aren't the ones spared along with a family. The idea is that Noah and his family were saved because of Noah's faithfulness and obedience to God.

2. Who told Mary she would be the mother of the Messiah?

- A. The angel Gabriel**
- B. Joseph
- C. The prophet Isaiah
- D. An unnamed messenger

The main idea is identifying who personally announced to Mary that she would bear the Messiah. In Luke 1, God sends the angel Gabriel to Mary. Gabriel greets her, tells her she has found favor with God, and explains that she will conceive a child by the Holy Spirit who will be called the Son of the Most High. This direct message to Mary is the event that establishes her unique role in Jesus' birth. Joseph plays a different part later, being told in dreams to take Mary as his wife and to name the child Jesus, not delivering Mary's prophecy to her. Isaiah spoke prophetic words about the coming Messiah, but he did not personally announce to Mary that she would be the mother. An unnamed messenger isn't the biblical figure associated with this specific revelation. So, Gabriel is the one who told Mary she would be the mother of the Messiah.

3. Who was raised from the dead in answer to Peter's prayer?

- A. Lazarus
- B. A widow's son
- C. Dorcas [Tabitha]**
- D. The centurion's child

Peter's prayer in Acts 9 brings a life back to the believer community. Dorcas, also called Tabitha in Joppa, was a disciple known for her good deeds. When she died, the believers asked Peter to come, and after he prayed, he spoke to her and she opened her eyes and sat up, returning to the living with the crowd amazed. This specific event shows how, in the early church, God's power worked through Peter through prayer to restore a life, confirming the apostles' spiritual authority and the power of faith in God. The other options are famous resurrection stories from different times or in different contexts, but they aren't the event that happened in response to Peter's prayer.

4. Which prophet interpreted Nebuchadnezzar's dream?

- A. Elijah
- B. Daniel**
- C. Ezekiel
- D. Hosea

Dream interpretation that shows God's wisdom is a hallmark of Daniel's role. In Daniel 2, Nebuchadnezzar asks for the meaning of a dream only he has forgotten, and Daniel, guided by God, reveals both the dream and its interpretation. He describes a statue with different materials representing successive earthly kingdoms, and a rock that crashes the statue and grows into a lasting mountain, symbolizing God's eternal kingdom. This moment showcases Daniel as the prophet through whom God reveals profound truths through dreams. The other prophets mentioned did not interpret Nebuchadnezzar's dream. Elijah worked against idolatry in Israel, Ezekiel spoke God's messages to the exiles in Babylon, and Hosea proclaimed faithfulness and judgment to Israel. Their assignments were different from interpreting this specific royal dream, so Daniel is the correct answer.

5. How did Peter escape from prison the night before Herod planned to kill him?

- A. The doors opened on their own.
- B. Peter escaped through a window.
- C. An angel opened the prison for him.**
- D. A guard helped him slip away

God's intervention through an angel is the key point. In Acts 12, Peter is asleep in a heavily guarded prison when an angel of the Lord appears, the cell lights up, his chains fall off, and the angel guides him out past the guards and through the doors, after which the angel leaves. The story shows a divine deliverance where the prison is opened for him by an angel, not by human help or a window escape. It also reinforces that God answers prayer—the believers had been praying for Peter—and demonstrates His power to save His people even in what seems like an impossible situation.

6. How are angels described in this material?

- A. Demons that oppose God
- B. Human souls that become angels
- C. Invisible forces of nature
- D. Spiritual beings created by God**

Angels are spiritual beings created by God who serve and carry out His will. In this material, they are not humans who become angels after death, and they're not impersonal forces of nature. They are personal beings with minds and wills, made to act as God's messengers and servants to accomplish His plans. This is why the description fits best: angels are presented as created by God, existing to serve Him, rather than being other kinds of beings such as demons, human souls transformed into angels, or natural forces.

7. How old were Abraham and Sarah when Isaac was born?

- A. Abraham was 100 and Sarah was 90 years old.
- B. Abraham was 80 and Sarah was 60 years old.
- C. Abraham was 120 and Sarah was 100 years old.
- D. Abraham was 90 and Sarah was 70 years old.

Abraham and Sarah were 100 and 90 when Isaac was born. This is recorded in Genesis, showing that Isaac's birth came as a miraculous fulfillment of God's promise despite their advanced ages. It highlights God's faithfulness and ability to accomplish what seems impossible. The other ages don't fit the biblical record of Isaac's birth.

8. How long did David rule as king

- A. 20 years
- B. 40 years
- C. 60 years
- D. 30 years

David's reign lasted forty years. The Bible states that he began to reign at age thirty and ruled for a total of forty years: about seven years in Hebron over Judah, then about thirty-three years ruling all Israel from Jerusalem. This makes forty years in total, which is why forty is the correct length. The other durations (twenty, thirty, sixty) don't match the biblical timeline for his reign.

9. Who was Joseph's first master in Egypt?

- A. Pharaoh
- B. The cupbearer
- C. Potiphar
- D. The jailer

Understanding who Joseph served first in Egypt helps you follow the sequence of his early life there. He was purchased as a slave and put into the household of Potiphar, an Egyptian official who serves Pharaoh as the captain of the guard. Potiphar becomes Joseph's first master, entrusting him with responsibility over his house and possessions. Joseph's character and God's blessing on his work then lead Potiphar to rely on him heavily. The cupbearer and the jailer appear later in the story while Joseph is in prison, so they are not his first master. Pharaoh—the king—comes into the picture after Joseph is released and promoted, but that comes after his time under Potiphar.

10. Whom did God appoint to be the leader of Israel after Moses?

A. Joshua

B. Caleb

C. Aaron

D. Moses

God appoints a successor when a leadership transition is needed, and in this moment He designates Joshua to lead Israel after Moses. Joshua had already proven his faithfulness and became Moses' assistant, standing with him through the mission to bring the people out of Egypt and into the land God had promised. After Moses' death, God speaks directly to Joshua, commissioning him to lead the nation and to guide them into the Promised Land. He is urged to be strong and courageous and to keep the Law close, so that he can lead with God's guidance. This clear, divine appointment shows that the new leader is chosen by God, not by human preference. Caleb, while faithful, is not named as the national leader; Aaron remains in the priestly role, and Moses is the one who has finished his leadership. Joshua is the one God raises up to take Israel forward.

Next Steps

Congratulations on reaching the final section of this guide. You've taken a meaningful step toward passing your certification exam and advancing your career.

As you continue preparing, remember that consistent practice, review, and self-reflection are key to success. Make time to revisit difficult topics, simulate exam conditions, and track your progress along the way.

If you need help, have suggestions, or want to share feedback, we'd love to hear from you. Reach out to our team at hello@examzify.com.

Or visit your dedicated course page for more study tools and resources:

<https://jbqptquestions.examzify.com>

We wish you the very best on your exam journey. You've got this!

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